

RESOLUTION NO. R-26-19

**A RESOLUTION TO ADVERTISE FOR BIDS FOR THE AVON POLICE
DEPARTMENT VEHICLE TOWING AND STORAGE CONTRACT
AND DECLARING AN EMERGENCY**

WHEREAS, the Administration, together with the Avon Police Department, has determined that it is necessary to advertise for bids prior to entering into a contract with a towing company for services required within the City of Avon; and

WHEREAS, Council, having reviewed the request, deems it in the best interests of the health, welfare and safety of the citizens of Avon that City move forward with advertising for bids for a towing contract to be utilized by the Avon Police Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
AVON, COUNTY OF LORAIN AND STATE OF OHIO:**

Section 1 - That the Avon Police Department is hereby authorized to request proposals and/or advertise for bids for the City's towing contract.

Section 2 - That the City shall reserve the right to reject any and all bids.

Section 3- That it is found and determined that all formal actions of the Council of the City of Avon concerning and relating to the adoption of this Resolution were taken in an open meeting of the Council of the City of Avon and that all deliberations of this City's Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4- That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to advertise for bids for a towing contract for the Avon Police Department as the current contract is close to expiration; therefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: _____ DATE SIGNED: _____

BY: _____
Craig L. Witherspoon, President of Council

DATE SIGNED BY THE MAYOR: _____

Bryan K. Jensen, Mayor

APPROVED AS TO FORM:

John A. Gasior, Law Director

ATTEST:

Barbara Brooks, Clerk of Council

Posted: _____
In Five Places as
Provided by Council

Prepared by:
John A. Gasior, Esq.
Law Director