

RESOLUTION NO. R-9-17

**A RESOLUTION TO APPOINT A REPRESENTATIVE FOR THE CITY
OF AVON TO THE LORAIN COUNTY BOARD OF HEALTH
AND DECLARING AN EMERGENCY**

WHEREAS, the cities of Avon, Avon Lake and Sheffield Lake contract with the District Advisory Council of the Lorain County, Ohio, General Health District to form a combined health district; and

WHEREAS, Vivian McCullough, the current representative from this district is stepping down after 32 years and it is necessary by law for the cities to appoint a new representative for this combined health district.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AVON, LORAIN COUNTY, OHIO:

Section 1 - The City of Avon along with the cities of Avon Lake and Sheffield Lake, hereby appoints Edward McNamara of Avon Lake, Lorain County, Ohio, as its representative to the Lorain County Board of Health for a Five (5) year term commencing April 1, 2017.

Section 2 - That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3 - That this Resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to select a representative to the Lorain County Board of Health; therefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: _____ DATE SIGNED: _____

By: _____
Craig Witherspoon, Council President

DATE APPROVED BY THE MAYOR: _____

Bryan K. Jensen, Mayor

Resolution No. R-9-17 (Con't)

APPROVED AS TO FORM:

John A. Gasior, Law Director

ATTEST:

Barbara J. Brooks
Clerk of Council

Posted: _____
In Five Places as
Provided by Council

Prepared By:

John A. Gasior, Esq.
Law Director