

RESOLUTION NO. R-21-24

A RESOLUTION TO ADVERTISE FOR BIDS FOR THE AVON COMMERCE PARKWAY EXTENSION PROJECT AND DECLARING AN EMERGENCY

WHEREAS, to properly serve adjacent industrial development projects along Avon Commerce Parkway east of Moore Road, the City of Avon recognizes that the roadway needs to be extended from its current endpoint which is approximately one thousand feet east of Moore Road to a point approximately one thousand additional feet eastward thus creating a roadway that is approximately two thousand feet in length; and

WHEREAS, the City of Avon has been working proactively with the industrial developer of the lands adjacent to the Avon Commerce Parkway Extension Project, Jackson Taylor Contractors, to form a Public/Private Partnership that will result in incentives which would be beneficial in promoting job growth and financial investment into the Avon Community; and

WHEREAS, the plans and specifications for the proposed roadway extension were prepared by the Bramhall Engineering & Surveying Company on behalf of Jackson Taylor Contractors and were approved by the Avon Planning Commission and the Avon City Engineer; and

WHEREAS, Jackson Taylor Contractors will construct underground infrastructure systems (water, sewer, drainage, etc.) and the roadway bed at entirely their cost and with their sole efforts in accordance with a Developer's Agreement that has been separately considered and approved by Avon City Council; and

WHEREAS, upon Jackson Taylor Contractors securing a partial project acceptance from Avon City Council, the City of Avon has agreed to then construct the roadway subbase, pavement, and appurtenances thereto as a publicly bid project with partial financial assistance from an Ohio Department of Transportation Jobs & Commerce grant award; and

WHEREAS, upon completion of the publicly bid roadway project, Jackson Taylor Contractors will finish the roadway extension project by installing sidewalks, lighting, signs, pavement markings, final restoration, and appurtenances thereto; and

WHEREAS, City Council finds that it is in the best interest of the health, safety, and welfare of the Community that the City Engineer proceed with advertising for public bids to complete the roadway portion of the Avon Commerce Parkway Extension Project in accordance with the Jackson Taylor Developer's Agreement and the Ohio Department of Transportation Jobs & Commerce Grant requirements.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO:

Section 1 - That the Clerk of Council is hereby authorized and directed to advertise for public bids for the completion of public improvements within the City of Avon, to wit: the roadway portion of the Avon Commerce Parkway Extension Project with all appurtenances thereto as

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detailed in plans and specifications prepared by the Bramhall Engineering & Surveying Company in consultation from the Avon City Engineer and currently on file with the office of the Clerk of City Council.

Section 2 - That the City shall reserve the right to reject any and all bids.

Section 3 - That it is found and determined that all formal actions of the Council of the City of Avon concerning and relating to the adoption of this Resolution were taken in an open meeting of the Council of the City of Avon and that all deliberations of this City's Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4 - That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety, and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to advertise for bids for the roadway portion of the Avon Commerce Parkway Extension Project to facilitate substantial completion by the summer of 2025; therefore, this Resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: _____ DATE SIGNED: _____

By: _____
Brian Fischer, Council President

DATE APPROVED BY THE MAYOR: _____

Bryan K. Jensen, Mayor

APPROVED AS TO FORM:

John A. Gasior, Law Director

ATTEST:

Barbara Brooks, Clerk of Council

Posted: _____
Electronically and at City Hall as
Provided by Council

Prepared By:
John A. Gasior, Esq.
Law Director