

**ORDINANCE NO. 60-24**

**AN ORDINANCE AUTHORIZING THE FINAL PLAT FOR  
KENWYN VILLAGE SUBDIVISION NO. 3  
AND DECLARING AN EMERGENCY**

**WHEREAS**, Kenwyn Village Homeowners Association Inc. has presented a final plat for Kenwyn Subdivision No. 3 to the Planning Commission for approval and recommendation to Council of Kenwyn Village Subdivision No. 3; and

**WHEREAS**, following a public hearing on May 15, 2024, Planning Commission, by a vote of four (4) in favor, zero (0) opposed and one (1) abstention, approved and recommended to Council approval of the final plat of Kenwyn Subdivision No. 3; and

**WHEREAS**, Council, having reviewed the final plat for Kenwyn Subdivision No. 3 and after discussion, review, and further consideration, has deemed it in the best interests of the health, safety, and welfare of the citizens of Avon to accept said the final plat.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON, LORAIN COUNTY, OHIO:**

Section 1 - That the final plat for Kenwyn Subdivision No. 3 is hereby accepted as set forth in the final plat which was presented to Planning Commission on May 15, 2024, a copy of which is attached hereto and incorporated herein as Exhibit A.

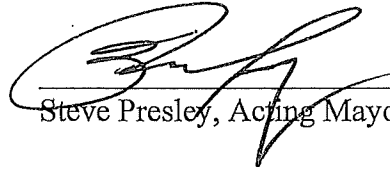
Section 2 - That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3 - That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to accept the final plat for Kenwyn Subdivision No. 3; therefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

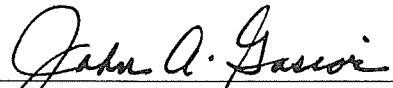
PASSED: May 28, 2024      DATE SIGNED: May 28, 2024

By: Brian Fischer  
Brian Fischer, Council President

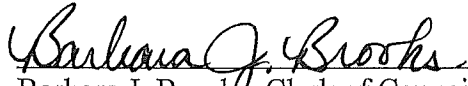
DATE APPROVED BY THE MAYOR: May 29, 2024

  
Steve Presley, Acting Mayor

APPROVED AS TO FORM:

  
John A. Gasior, Law Director  
City of Avon, Ohio

ATTEST:

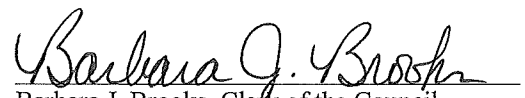
  
Barbara J. Brooks, Clerk of Council

Posted: May 31, 2024  
Electronically and at City Hall as  
Provided by Council

Prepared By:  
John A. Gasior, Esq.  
Law Director

I, Barbara J. Brooks, Clerk of the Council of the City of Avon, Ohio, hereby certify this document to be a true and exact copy of Ordinance No. 60-24, passed by the Council of said City on May 28, 2024.

IN WITNESS WHEREOF, I have on this 29th day of May 2024, affixed my signature and official seal.

  
Barbara J. Brooks, Clerk of the Council  
of the City of Avon, Ohio

# KENWYN SUBDIVISION NO. 3

SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 3, AND FURTHER KNOWN AS BEING A RE-SUBDIVISION OF SUBLOTS NUMBERS 8-14 AND BLOCK "A" IN KENWYN VILLAGE SUBDIVISION AS RECORDED IN VOLUME 94, PAGES 12-13 OF THE LORAIN COUNTY PLAT RECORDS AND SUBLOTS 17 & 18 AND BLOCK "C" IN KENWYN VILLAGE SUBDIVISION NUMBER 2, AS RECORDED IN VOLUME 101, PAGES 42-44 OF THE LORAIN COUNTY PLAT RECORDS

## OWNERS CERTIFICATE: (SUBLOT 27)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

JEFFREY T. TRACE \_\_\_\_\_ DATE \_\_\_\_\_

SWATHI SERHU \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 24)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENTS UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

BRYAN K. JENSEN \_\_\_\_\_ DATE \_\_\_\_\_

KIMBERLY R. JENSEN \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 21)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

BRIAN W. RICE \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 26)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

ANGELA S. ALBERTSON \_\_\_\_\_ DATE \_\_\_\_\_

RYAN C. FIELD \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 23)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

MARCO A. APONTE, JR. \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 20)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

MELISSA HEINRICH \_\_\_\_\_ DATE \_\_\_\_\_

ERIK C. HEINRICH \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 25)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

ADAM H. SNAVELY \_\_\_\_\_ DATE \_\_\_\_\_

ANDRA L. SNAVELY \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 22)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

GAY GERBICK \_\_\_\_\_ DATE \_\_\_\_\_

CHUCK GERBICK \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: (SUBLOT 19)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO "RELEASE" OF EXISTING EASEMENT AGREEMENT UPON THE RECORDING OF THIS PLAT AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

HEATHER HARRAWAY \_\_\_\_\_ DATE \_\_\_\_\_

ADRIEN HARRAWAY \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## OWNERS CERTIFICATE: KENWYN VILLAGE HOMEOWNERS ASSOCIATION, INC. (HOA)

I/WE THE UNDERSIGNED OWNER(S) OF LAND DESCRIBED HEREIN, DO HEREBY AGREE TO TRANSFER PART OF EXISTING BLOCK "A & C" TO EXISTING SUBLOTS 8-14 & 17-18 TO CREATE NEW SUBLOTS 19-27, CREATE NEW BLOCKS "D" & "E", TO BE RETAINED BY THE HOA, EXISTING STORMWATER MANAGEMENT EASEMENT TO THE CITY OF AVON TO BE MOVED TO THE NEW BLOCK "D" AND ADOPT THE RE-SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT MY/OUR REQUEST AND AUTHORIZE ITS RECORDING.

HOA REPRESENTATIVE \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC:

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_



LOCATION MAP  
-NOT TO SCALE-

## ENGINEER'S CERTIFICATION:

THIS IS TO CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT OF KENWYN SUBDIVISION NO. 3.

CITY OF AVON ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

## APPROVALS:

THIS IS TO CERTIFY THAT THIS PLAT OF KENWYN VILLAGE SUBDIVISION NO. 3 HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON OH

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

PLANNING COMMISSION SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

## LAW DIRECTOR:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF KENWYN VILLAGE SUBDIVISION NO. 3 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE COODED ORDINANCES OF THE CITY OF AVON, OHIO.

CITY OF AVON LAW DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

## CITY COUNCIL:

THIS IS TO CERTIFY THAT THIS PLAT OF KENWYN VILLAGE SUBDIVISION NO. 3 HAS BEEN APPROVED AS SHOWN HEREON AND HAS BEEN ACCEPTED BY THE COUNCIL OF AVON BY

ORDINANCE NO. \_\_\_\_\_

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CITY OF AVON CLERK OF COUNCIL \_\_\_\_\_ DATE \_\_\_\_\_

## SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT, AT THE REQUEST OF THE OWNERS, I HAVE SURVEYED AND PLATTED THE RE-SUBDIVISION AS SHOWN HEREON, SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 3, AND FURTHER KNOWN AS BEING A RE-SUBDIVISION OF SUBLOTS 8-14, & BLOCK "A" IN KENWYN VILLAGE SUBDIVISION AS RECORDED IN VOLUME 94, PAGES 12-13 AND SUBLOTS 17 & 18 & BLOCK "C" IN KENWYN VILLAGE SUBDIVISION NO. 2, AS RECORDED IN VOLUME 101, PAGES 42-44 OF THE LORAIN COUNTY PLAT RECORDS, CONTAINING 3.8384 ACRES OF LAND IN ORIGINAL AVON TOWNSHIP SECTION NUMBER 3, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD, AT ALL POINTS THUSLY INDICATED. IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS THUSLY INDICATED. IRON PIN MONUMENTS WERE SET. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH A TRVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND EACH BLOCK COMPUTED FROM FIELD MEASUREMENTS OF GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY, ALL OF WHICH I CERTIFY TO BE CORRECT. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY.

AMY M. KELLY, P.S.  
REGISTERED OHIO SURVEYOR No. 8459

DATE \_\_\_\_\_

DRAWN BY:

RLK

CHECKED BY:

AKK

**BRAMHALL**  
ENGINEERING AND SURVEYING CO., INC.  
801 MOORE ROAD AVON, OHIO 44011  
(440) 934 - 7878 (440) 934 - 7879 FAX

SHEET

1 OF 2

JOB NO.

20-5430

| DATE       | BY  | DESCRIPTION                                         |
|------------|-----|-----------------------------------------------------|
| 01-11-2021 | AKK | ISSUE TO CLIENT                                     |
| 04-20-2021 | AKK | REVISED PER CITY COMMENTS                           |
| 04-23-2021 | AKK | REVISED PER CITY COMMENTS                           |
| 05-20-2021 | AKK | REVISED SUBLOTS 17 & 18, BLOCK "C" PER CITY COMMENT |



# Exhibit A to Ordinance No. 60-24 pg. 2

3.1967 ACRES IN SUBLOTS 19-27  
- 0.3592 ACRES IN EXISTING DRAINAGE EASEMENT  
2.8385 ACRES IN SUBLOTS 19-27 EXCLUSIVE  
OF EXISTING DRAINAGE EASEMENT  
0.5885 ACRES IN BLOCK "D"  
0.0562 ACRES IN BLOCK "E"

## TABLE OF OWNERSHIP

|                                                                                        |                                                                                                                                                        |                                                                                                                                                                  |                                                                                                                                                  |                                                                                                                                                        |                                                                                                                                             |                                                                                                                                                     |                                                                                                                                     |                                                                                                                                                  |                                                                                                                                               |                                                                     |                                                                                                                     |                                                                                                                                  |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 04-00-003-103-078<br>JAMES J. STEWART<br>38167 FRENCH CREEK RD.<br>INST. #2019-0714074 | 04-00-003-103-081<br>JEFFREY T. TRACE & SMITH SETHU<br>2500 N. LONG RD.<br>INST. #2011-0370295<br>0.1885 AC. (CALC.)<br>0.3581 AC. (CALC.) (SUBLOT 27) | 04-00-003-103-060<br>ANGELA S. ALBERTSON &<br>RYAN C. FIELD<br>2526 N. LONG RD.<br>INST. #2014-0400997<br>0.169 OF AC. (CALC.)<br>0.3365 AC. (CALC.) (SUBLOT 28) | 04-00-003-103-059<br>ADAM H. & ANDRA L. SNAVELY<br>2538 N. LONG RD.<br>INST. #2011-0392806<br>0.18 AC. (CALC.)<br>0.3451 AC. (CALC.) (SUBLOT 25) | 04-00-003-103-058<br>BRYAN K. & KIMBERLY R. JENSEN<br>2542 N. LONG RD.<br>INST. #2011-0378885<br>0.18 OF AC. (CALC.)<br>0.3559 AC. (CALC.) (SUBLOT 24) | 04-00-003-103-057<br>HAROLD A. APONTE, JR.<br>2550 N. LONG RD.<br>INST. #2011-0338879<br>0.19 AC. (CALC.)<br>0.3652 AC. (CALC.) (SUBLOT 23) | 04-00-003-103-056<br>CHUCK & GAY GERBICK, TRUSTEES<br>2556 N. LONG RD.<br>INST. #2023-0908501<br>0.19 AC. (CALC.)<br>0.3459 AC. (CALC.) (SUBLOT 22) | 04-00-003-103-055<br>BRIAN W. RICE<br>2574 N. LONG RD.<br>INST. #2015-0541731<br>0.19 AC. (CALC.)<br>0.3432 AC. (CALC.) (SUBLOT 21) | 04-00-003-103-074<br>ERIK C. & MELISSA HENDRICH<br>2586 N. LONG RD.<br>INST. #2015-0555877<br>0.19 AC. (CALC.)<br>0.3451 AC. (CALC.) (SUBLOT 20) | 04-00-003-103-073<br>HEATHER & ADRIEN HANWAY<br>2592 N. LONG RD.<br>INST. #2018-0687005<br>0.23 AC. (CALC.)<br>0.4015 AC. (CALC.) (SUBLOT 19) | 04-00-002-102-243<br>AYONDALE GOLF CLUB, LLC<br>INST. #2005-0107180 | 04-00-003-103-075<br>KENNYVILLE VILLAGE HOMEOWNERS<br>ASSOCIATION, INC.<br>0.32 ACRES (REC.)<br>INST. #2017-0620209 | 04-00-003-103-062<br>KENNYVILLE VILLAGE HOMEOWNERS<br>ASSOCIATION, INC.<br>BLOCK "A"<br>1.79 ACRES (REC.)<br>INST. #2010-0338878 |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

**NOTES:**  
\* EXISTING EASEMENT AGREEMENTS  
TO SUBLOTS 8-14 TO BE  
SUPERCEDED UPON THE RECORDING  
OF THIS PLAT (KENNYVILLE  
SUBDIVISION NO. 3).  
NO STRUCTURES TO BE  
CONSTRUCTED WITHIN THE 20 FOOT  
DRAINAGE EASEMENT (TO REMAIN).

|       |       |       |       |       |      |       |       |
|-------|-------|-------|-------|-------|------|-------|-------|
| SL 14 | SL 13 | SL 12 | SL 11 | SL 10 | SL 9 | SL 18 | SL 17 |
|-------|-------|-------|-------|-------|------|-------|-------|

## PRIOR TO RE-SUBDIVISION

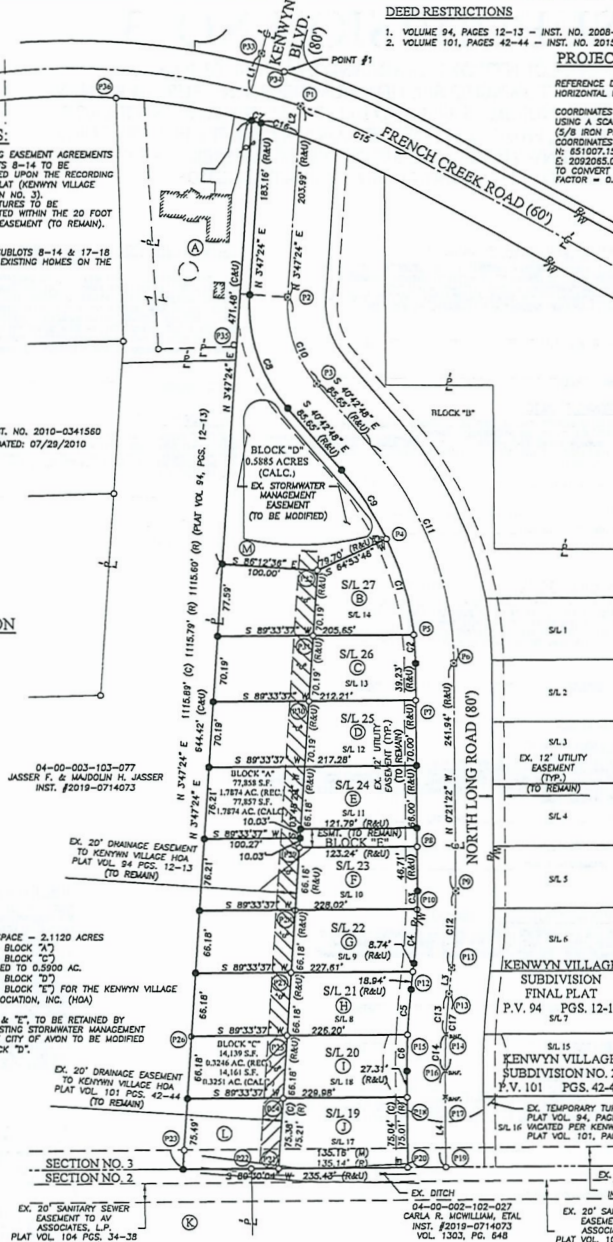
N.T.S.

|       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SL 27 | SL 26 | SL 25 | SL 24 | SL 23 | SL 22 | SL 21 | SL 20 | SL 19 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|

## POST RE-SUBDIVISION

N.T.S.

| DATE       | BY  | DESCRIPTION              |
|------------|-----|--------------------------|
| 04-01-2019 | AKK | REVIEW TO SUBMIT         |
| 04-01-2019 | AKK | REVIEW FOR CITY COMMENTS |
| 04-01-2019 | AKK | REVIEW FOR CITY COMMENTS |
| 04-01-2019 | AKK | REVIEW FOR CITY COMMENTS |



**TABLE OF CURVATURE**

| CURVE | LENGTH           | RADIUS  | DELTA     | TANGENT | CHORD   | CHORD BEARING |
|-------|------------------|---------|-----------|---------|---------|---------------|
| C1    | 107.44'<br>(R&U) | 320.00' | 19°14'14" | 54.23'  | 106.94' | S 19°28'34" E |
| C2    | 30.81'<br>(R&U)  | 320.00' | 05°31'01" | 15.42'  | 30.80'  | S 03°06'54" E |
| C3    | 19.30'<br>(R&U)  | 320.00' | 01°40'31" | 9.85'   | 19.30'  | S 00°28'53" W |
| C4    | 57.50'<br>(R&U)  | 320.00' | 04°59'29" | 28.77'  | 57.48'  | S 03°48'52" W |
| C5    | 47.37'<br>(R&U)  | 740.00' | 03°40'04" | 23.69'  | 47.36'  | S 04°28'35" W |
| C6    | 38.72'<br>(R&U)  | 740.00' | 02°59'54" | 19.37'  | 38.72'  | S 01°08'33" W |
| C7    | 1                |         |           |         |         |               |