

6:30 P.M. – SITE TOUR OF PROPOSED IMPROVEMENTS TO THE FUTURE COUNCIL CHAMBERS AND THE ADDITION OF SECOND-FLOOR RESTROOMS – 36600 DETROIT ROAD, AVON

PUBLIC HEARING

7:25 P.M. – ORDINANCE NO. 65-26 – AN ORDINANCE TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING A PARCEL OF LAND CONSISTING OF APPROXIMATELY FIVE (5) ACRES LOCATED AT 34550 CHESTER ROAD, PERMANENT PARCEL NO.: 04-00-021-000-092 FROM C-4/O-2 GENERAL BUSINESS/PLANNED RESEARCH OFFICE PARK OVERLAY TO C-4/M-1/O-2 GENERAL BUSINESS/GENERAL INDUSTRIAL/PLANNED RESEARCH OFFICE PARK OVERLAY

AGENDA

AVON CITY COUNCIL

REGULAR MEETING

MONDAY, JULY 13, 2026

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mary Berges, At Large
Jennifer Demaline, Ward 1
Anne Marie Etienne, Ward 2
Anthony Moore, Ward 3
Michelle Patton, At Large
Scott Radcliffe, Ward 4
Brian Fischer, At Large, Council President

Bryan Jensen, Mayor
Ryan Cummins, City Engineer
Pam Fechter, Planning/Economic Development Coordinator
John Gasior, Law Director
Steve Presley, Finance Director
Duane Streater, Safety Director/Public Service Director
Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

1.

2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

1. Motion to amend the agenda 1. 2.

2. Motion to accept the agenda as amended 1. 2.

5. MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, JUNE 15, 2026

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, June 15, 2026, and to approve said minutes as published. 1. 2.

6. MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, JUNE 22, 2026

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, June 22, 2026, and to approve said minutes as published. 1. 2.

7. ORDINANCE NO. 65-26 – AN ORDINANCE TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING A PARCEL OF LAND CONSISTING OF APPROXIMATELY FIVE (5) ACRES LOCATED AT 34550 CHESTER ROAD, PERMANENT PARCEL NO.: 04-00-021-000-092 FROM C-4/O-2 GENERAL BUSINESS/PLANNED RESEARCH OFFICE PARK OVERLAY TO C-4/M-1/O-2 GENERAL BUSINESS/GENERAL INDUSTRIAL/PLANNED RESEARCH OFFICE PARK OVERLAY

The Clerk will read Ordinance No. 65-26 by title only.

The Chair declares this to be the third of three readings of Ordinance No. 65-26.

Motion to adopt Ordinance No. 65-26. 1. 2.

- [illegible]

15. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MS. ETIENNE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

16. ADJOURN

Motion to adjourn the Regular Meeting of Council.

1.

2.