

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, APRIL 6, 2026**

7:30 P.M.

1. [ORDINANCE NO. 19-26 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1262.07\(e\)\(3\) AS IT RELATES TO THE WESTERN RESERVE DEVELOPMENT DESIGN AND IMPROVEMENT STANDARDS](#) Planning Referral
The third of three readings of Ordinance No. 19-26 will be held on Monday, April 13, 2026
A Public Hearing for Ordinance No. 19-26 will be held on Monday, April 13, 2026, at 7:25 P.M.
2. [ORDINANCE NO. 20-26 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1246.05\(b\)\(2\) AS IT RELATES TO WALKING PATHS AND TRAILS](#) Planning Referral
The third of three readings of Ordinance No. 20-26 will be held on Monday, April 13, 2026
A Public Hearing for Ordinance No. 20-26 will be held on Monday, April 13, 2026, at 7:20 P.M.
3. [ORDINANCE NO. 21-26 – TO ACCEPT IMPROVEMENTS IN THE VILLAS AT CHESTER COMMONS FOR THE CONSTRUCTION/INSTALLATION OF PUBLIC UTILITIES AND APPURTENANCES THERETO](#) Mr. Streator
The third of three readings of Ordinance No. 21-26 will be held on Monday, April 13, 2026
4. [ORDINANCE NO. 27-26 – TO AMEND ORDINANCE NO. 110-14 ESTABLISHING COMPENSATION FOR THE PART-TIME, UNCLASSIFIED POSITION OF PROJECT MANAGER FOR THE CITY OF AVON](#) Mayor Jensen
The second of three readings of Ordinance No. 27-26 will be held on Monday, April 13, 2026
5. [ORDINANCE NO. 28-26 – TO AMEND ORDINANCE NO. 5-19 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF GROUNDS MANAGER FOR THE CITY OF AVON](#) Mayor Jensen
The second of three readings of Ordinance No. 28-26 will be held on Monday, April 13, 2026
6. [ORDINANCE NO. 29-26 – TO AMEND ORDINANCE NO. 74-18 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF ASSISTANT SUPERINTENDENT OF STREETS FOR THE CITY OF AVON](#) Mayor Jensen
The second of three readings of Ordinance No. 29-26 will be held on Monday, April 13, 2026
7. [ORDINANCE NO. 30-26 – AMENDING SECTION 256.04 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO RECLASSIFY THE FULL-TIME POSITION OF ASSISTANT SUPERINTENDENT OF UTILITIES](#) Mayor Jensen
The second of three readings of Ordinance No. 30-26 will be held on Monday, April 13, 2026
8. [ORDINANCE NO. 31-26 – TO AMEND ORDINANCE NO. 66-20 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF ASSISTANT SUPERINTENDENT OF UTILITIES FOR THE CITY OF AVON](#) Mayor Jensen
The second of three readings of Ordinance No. 31-26 will be held on Monday, April 13, 2026
9. [ORDINANCE NO. 32-26 – TO AMEND ORDINANCE NO. 70-20 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF SUPERINTENDENT OF STREETS FOR THE CITY OF AVON](#) Mayor Jensen
The second of three readings of Ordinance No. 32-26 will be held on Monday, April 13, 2026
10. [ORDINANCE NO. 33-26 – TO AMEND ORDINANCE NO. 65-20 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF SUPERINTENDENT OF UTILITIES FOR THE CITY OF AVON](#) Mayor Jensen
The second of three readings of Ordinance No. 33-26 will be held on Monday, April 13, 2026

11. ORDINANCE NO. 34-26 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO DEVELOP PROPERTY WITH R-7 MOTORS, INC. Mayor Jensen
The second of three readings of Ordinance No. 34-26 will be held on Monday, April 13, 2026
12. ORDINANCE NO. 36-26 – TO AMEND AND SUPPLEMENT APPROPRIATIONS ORDINANCE NO. 106-25 Mr. Presley
13. ORDINANCE NO. 37-26 – IMPOSING A TEMPORARY MORATORIUM ON FUTURE DEVELOPMENT OF DATA CENTERS IN THE CITY OF AVON Mayor Jensen
14. ORDINANCE NO. 38-26 – TO AUTHORIZE THE FINAL PLAT AND SUBDIVIDER’S AGREEMENT FOR GRACE ESTATES SUBDIVISION Planning Referral
15. ORDINANCE NO. 39-26 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH K.E. McCARTNEY & ASSOCIATES TO PERFORM CONSTRUCTION ADMINISTRATION & INSPECTION SERVICES FOR THE CHESTER ROAD RESURFACING PROJECT ALSO KNOWN AS LOR MR 4313-0.33 (PID 120604) Mr. Cummins
16. ORDINANCE NO. 40-26 – AUTHORIZING THE DISPOSAL OF MUNICIPAL PROPERTY Mr. Streator
17. RESOLUTION NO. R-5-26 – DECLARING IT NECESSARY TO CONSTRUCT CONCRETE SIDEWALKS TO COMPLETE THE 2026 SIDEWALK PROGRAM Mr. Cummins
18. RESOLUTION NO. R-6-26 – TO ADVERTISE FOR BIDS FOR THE 2026 PAVEMENT MARKING PROGRAM Mr. Cummins
19. RESOLUTION NO. R-7-26 – TO ADVERTISE FOR BIDS FOR THE 2026 PAVEMENT RESURFACING PROGRAM Mr. Cummins
20. RESOLUTION NO. R-8-26 – AUTHORIZING THE DIRECTOR OF FINANCE TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION Mr. Presley
21. RESOLUTION NO. R-9-26 – TO AUTHORIZE THE MAYOR TO PARTICIPATE IN A COOPERATIVE PURCHASING PROGRAM WITH THE OHIO DEPARTMENT OF TRANSPORTATION, WINTER CONTRACT FOR ROAD SALT Mr. Streator

22. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MS. ETIENNE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

23. ADJOURN: