

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 16, 2026**

7:30 P.M.

1. [ORDINANCE NO. 16-26](#) - CREATING THE AVON COMMUNITY IMPROVEMENT CORPORATION AND AUTHORIZING THE MAYOR TO SIGN AND FILE THE APPROPRIATE ARTICLES OF INCORPORATION Mayor Jensen/Mr. Beachler
The third of three readings of Ordinance No. 16-26 will be on Monday, March 23, 2026
2. [ORDINANCE NO. 19-26](#) – TO AMEND THE PLANNING AND ZONING CODE SECTION 1262.07(e)(3) AS IT RELATES TO THE WESTERN RESERVE DEVELOPMENT DESIGN AND IMPROVEMENT STANDARDS Planning Referral
The second of three readings of Ordinance No. 19-26 will be on Monday, March 23, 2026
A Public Hearing for Ordinance No. 19-26 will be held on Monday, April 13, 2026, at 7:25 PM
3. [ORDINANCE NO. 20-26](#) – TO AMEND THE PLANNING AND ZONING CODE SECTION 1246.05(b)(2) AS IT RELATES TO WALKING PATHS AND TRAILS Planning Referral
The second of three readings of Ordinance No. 20-26 will be on Monday, March 23, 2026
A Public Hearing for Ordinance No. 20-26 will be held on Monday, April 13, 2026, at 7:20 PM
4. [ORDINANCE NO. 21-26](#) – TO ACCEPT IMPROVEMENTS IN THE VILLAS AT CHESTER COMMONS FOR THE CONSTRUCTION/INSTALLATION OF PUBLIC UTILITIES CONSISTING OF PUBLIC WATER, SANITARY SEWER MAINS AND APPURTENANCES THERETO Mr. Streator
The second of three readings will be held on Monday, March 23, 2026
5. [ORDINANCE NO. 23-26](#) – APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH Mr. Gasior
6. [ORDINANCE NO. 24-26](#) – TO APPROVE A MOWING CONTRACT CHANGE ORDER FOR THE CITY OF AVON PARKS DEPARTMENT – MOWING CONTRACT NO. 1 TO INCLUDE MAINTENANCE OF ADDITIONAL CITY OWNED PROPERTY Mr. Streator
7. [ORDINANCE NO. 25-26](#) – TO AMEND SECTION 210.01(e)(8) AND SECTION 1066.02 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO INCREASE CERTAIN FEES TO BE CHARGED FOR EMERGENCY MEDICAL SERVICES ON AN ANNUAL BASIS AND AUTHORIZING THE EXECUTION OF A THIRD PARTY EMS AND AMBULANCE BILLING SERVICE AGREEMENT WITH GREAT LAKES BILLING ASSOCIATES, INC. Mr. Gasior
8. [ORDINANCE NO. 26-26](#) – AUTHORIZING THE MAYOR TO ENTER INTO THE FIRST OF TWO ONE (1) YEAR EXTENSIONS OF THE CONCESSIONS AGREEMENT WITH THE BIG SHOW LTD. TO ACT AS THE CITY'S CONCESSIONAIRE FOR THE AVON MUNICIPAL AQUATIC FACILITY FOR THE YEAR 2026 Mayor Jensen
9. [ORDINANCE NO. 27-26](#) – TO AMEND ORDINANCE NO. 110-14 ESTABLISHING COMPENSATION FOR THE PART-TIME, UNCLASSIFIED POSITION OF PROJECT MANAGER FOR THE CITY OF AVON Mayor Jensen
10. [ORDINANCE NO. 28-26](#) – TO AMEND ORDINANCE NO. 5-19 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF GROUNDS MANAGER FOR THE CITY OF AVON Mayor Jensen

11. [ORDINANCE NO. 29-26](#) – TO AMEND ORDINANCE NO. 74-18 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF ASSISTANT SUPERINTENDENT OF STREETS FOR THE CITY OF AVON
Mayor Jensen
12. [ORDINANCE NO. 30-26](#) – AMENDING SECTION 256.04 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO RECLASSIFY THE FULL-TIME POSITION OF ASSISTANT SUPERINTENDENT OF UTILITIES
Mayor Jensen
13. [ORDINANCE NO. 31-26](#) - TO AMEND ORDINANCE NO. 66-20 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF ASSISTANT SUPERINTENDENT OF UTILITIES FOR THE CITY OF AVON
Mayor Jensen
14. [ORDINANCE NO. 32-26](#) – TO AMEND ORDINANCE NO. 70-20 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF SUPERINTENDENT OF STREETS FOR THE CITY OF AVON
Mayor Jensen
15. [ORDINANCE NO. 33-26](#) – TO AMEND ORDINANCE NO. 65-20 ESTABLISHING COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF SUPERINTENDENT OF UTILITIES FOR THE CITY OF AVON
Mayor Jensen
16. [ORDINANCE NO. 34-26](#) – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO DEVELOP PROPERTY WITH R-7 MOTORS, INC.
Mayor Jensen
17. [ORDINANCE NO. 35-26](#) – TO AWARD A BID FOR THE CHESTER ROAD RESURFACING PROJECT (ODOT: LOR MR 4313-0.33 PID 120604)
Mr. Cummins

18. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MS. ETIENNE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

19. EXECUTIVE SESSION
Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase and/or Sale of Real Estate
1. 2.
20. RECONVENE
Motion to Reconvene the Work Session of Council
1. 2.
21. ADJOURN: