

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
MONDAY, MARCH 9, 2026**

7:30 P.M.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mary Berges, At Large	Bryan Jensen, Mayor
Jennifer Demaline, Ward 1	Ryan Cummins, City Engineer
Anne Marie Etienne, Ward 2	Pam Fechter, Planning/Economic Development Coordinator
Anthony Moore, Ward 3	John Gasior, Law Director
Michelle Patton, At Large	Steve Presley, Finance Director
Scott Radcliffe, Ward 4	Duane Streater, Safety/Public Service Director
Brian Fischer, At Large, Council President	Barbara Brooks, Clerk of Council

3. CORRESPONDENCE

1.

2.

4. ADDITIONS AND DELETIONS TO THE AGENDA

1. Motion to amend the agenda 1. 2.

2. Motion to accept the agenda as amended 1. 2.

5. [MINUTES](#) OF THE WORK SESSION OF COUNCIL HELD MONDAY, FEBRUARY 16, 2026

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, February 16, 2026, and to approve said minutes as published. 1. 2.

6. [MINUTES](#) OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, FEBRUARY 23, 2026

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, February 23, 2026, and to approve said minutes as published. 1. 2.

7. [ORDINANCE NO. 14-26](#) – AMENDING SECTION 660.05 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO PROVIDE REGULATIONS GOVERNING THE RESPONSIBILITIES OF ADJACENT PROPERTY OWNERS AND OCCUPIERS FOR THE CITY’S WALKING PATHS AND TRAILS

The Clerk will read Ordinance No. 14-26 by title only.

The Chair declares this to be the third of three readings of Ordinance No. 14-26.

Motion to amend Ordinance No. 14-26. 1. 2.

Motion to adopt Ordinance No. 14-26 as amended. 1. 2.

8. [ORDINANCE NO. 16-26](#) – CREATING THE AVON COMMUNITY IMPROVEMENT CORPORATION AND AUTHORIZING THE MAYOR TO SIGN AND FILE THE APPROPRIATE ARTICLES OF INCORPORATION

The Clerk will read Ordinance No. 16-26 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 16-26.

9. [ORDINANCE NO. 18-26](#) – TO AMEND THE SPECIAL USE PERMIT GRANTED TO THE CITY OF AVON FOR A PUBLIC PARK LOCATED AT 3701 VETERANS MEMORIAL PARKWAY AND KNOWN AS VETERANS MEMORIAL PARK TO INCLUDE ADDITIONAL IMPROVEMENTS

The Clerk will read Ordinance No. 18-26 by title only.

Motion to suspend the rules and act on Ordinance No. 18-26 1. 2.

Motion to adopt Ordinance No. 18-26.

1.

2.

10. ORDINANCE NO. 19-26 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1262.07(e)(3) AS IT RELATES TO THE WESTERN RESERVE DEVELOPMENT DESIGN AND IMPROVEMENT STANDARDS

The Clerk will read Ordinance No. 19-26 by title only.

The Chair declares this to be the first of three readings of Ordinance No. 19-26.

A Public Hearing for Ordinance No. 19-26 will be held on Monday, April 13, 2026, at 7:25 P.M.

11. ORDINANCE NO. 20-26 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1246.05(b)(2) AS IT RELATES TO WALKING PATHS AND TRAILS

The Clerk will read Ordinance No. 20-26 by title only.

The Chair declares this to be the first of three readings of Ordinance No. 20-26.

A Public Hearing for Ordinance No. 20-26 will be held on Monday, April 13, 2026, at 7:20 P.M.

12. ORDINANCE NO. 21-26 – TO ACCEPT IMPROVEMENTS IN THE VILLAS AT CHESTER COMMONS FOR THE CONSTRUCTION/INSTALLATION OF PUBLIC UTILITIES CONSISTING OF PUBLIC WATER, SANITARY SEWER MAINS AND APPURTENANCES THERETO

The Clerk will read Ordinance No. 21-26 by title only.

Motion to suspend the rules and act on Ordinance No. 21-26

1.

2.

Motion to adopt Ordinance No. 21-26.

1.

2.

13. ORDINANCE NO. 22-26 – AUTHORIZING THE MAYOR TO TAKE ALL ACTION NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S)

The Clerk will read Ordinance No. 22-26 by title only.

Motion to suspend the rules and act on Ordinance No. 22-26

1.

2.

Motion to adopt Ordinance No. 22-26.

1.

2.

14. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MS. ETIENNE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

15. ADJOURN
Motion to adjourn the Regular Meeting of Council

1.

2.