

**AGENDA
AVON CITY COUNCIL
WORK SESSION
TUESDAY, JANUARY 20, 2026**

7:30 P.M.

1. RIPPLE FIBER PRESENTATION Stephen Maher, Director of Government Affairs for Ripple Fiber
2. ORDINANCE NO. 112-25 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969, COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING A 5.09 ACRE PARCEL OF LAND LOCATED ON THE NORTHWEST CORNER OF NAGEL & CHESTER, PPN: 04-00-021-000-264 FROM M-1 GENERAL INDUSTRIAL TO C-4/M-1 GENERAL BUSINESS DISTRICT OVERLAY/GENERAL INDUSTRIAL DISTRICTS Planning Referral
The third of three readings of Ordinance No. 112-25 will be held on Monday, January 26, 2026
3. ORDINANCE NO. 2-26 – TO AMEND THE PLANNING AND ZONING CODE SECTIONS 1264.07(f) – ADDITIONAL REGULATIONS FOR ATTACHED SINGLE-FAMILY DWELLINGS, 1264.08(e) – ADDITIONAL REGULATIONS FOR MULTI-FAMILY DWELLINGS, AND SECTION 1292.14(c) – IMPROVEMENT AND MAINTENANCE STANDARDS AS THEY RELATE TO ILLUMINATION ON PEDESTRIAN PATHS AND OPEN AREAS Planning Referral
The second of three readings of Ordinance No. 2-26 will be held on Monday, January 26, 2026.
A Public Hearing will be held on Monday, February 9, 2026, at 7:25 p.m.
4. ORDINANCE NO. 4-26 - TO AMEND THE PLANNING AND ZONING CODE SECTIONS 1222.02 DEFINITIONS, 1278.03(f)(7), SCHEDULE OF PERMITTED USES, 1280.05(II) MINIMUM LOT AND YARD REGULATIONS FOR SPECIAL USES IN NON-RESIDENTIAL DISTRICTS, AND 1280.06(nn) TO REQUIRE A SPECIAL USE PERMIT FOR PET DAYCARES IN THE M-1 DISTRICT Planning Referral
The second of three readings of Ordinance No. 4-26 will be held on Monday, January 26, 2026.
A Public Hearing will be held on Monday, February 9, 2026, at 7:20 p.m.
5. ORDINANCE NO. 6-26 – TO AMEND AND SUPPLEMENT APPROPRIATIONS ORDINANCE NO. 106-25 Mr. Presley
6. ORDINANCE NO. 7-26 – AUTHORIZING THE HIRING OF THE TRUAX LAW GROUP, LTD., AS OUTSIDE SPECIAL COUNSEL TO THE CITY OF AVON FOR ALL MATTERS PERTINENT TO REVIEW OF CONTRACTS TO BE ENTERED INTO FOR DESIGN AND CONSTRUCTION OF FIRE STATION NO. 2 Mr. Gasior
7. RESOLUTION NO. R-3-26 – TO APPROVE WITH MODIFICATION THE NEW APPLICATION MADE BY DONALD & ANGELINE BURGE TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 37180 CHESTER ROAD, PPN NOS. 04-00-009-000-024 AND 04-00-009-000-025, CONSISTING OF 20 ACRES, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT Mr. Gasior
A Public Hearing will be held on Monday, January 26, 2026, at 7:25 p.m.
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MS. ETIENNE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. ADJOURN: